|  |  |
| --- | --- |
| Buchanan Logo | **City of Buchanan Planning Commission** |
| **Tuesday, October 10, 2023 –** **7:00 PM** |
| **Chamber of Buchanan City Hall - 302 N Redbud Trail, Buchanan MI** |
| **Agenda** |

*The City of Buchanan Planning Commission, in compliance with Michigan’s Open Meetings Act, hereby gives notice of a Planning Commission meeting to be held in the Chamber of City Hall.*

*\* Comments may also be submitted in writing at least 4 hours in advance to the Community Development Director Richard Murphy at rmurphy@cityofbuchanan.com*

*\* Buchanan City will provide necessary and reasonable auxiliary aide and services to those individuals with disabilities who wish to attend the public meeting upon receiving at least one (1) week’s prior notice. Any such individual requiring such aids or services should contact the city in writing or by telephoning: Buchanan City Clerk; 302 North Redbud Trail, Buchanan, MI 49107, 269-695-3844.*

**I.** **PUBLIC HEARING**

A. Call to Order

B. Roll Call

C. Opening of Hearing and Statement of Purpose of the Hearing

D. Announcement of the Rules of the Hearing

E. Presentation by the Applicant

F. Presentation by the Opposition

G. Applicant's Rebuttal

H. Closing of Hearing

**II.** **Regular Meeting - Call to Order**

**III.** **Pledge of Allegiance**

**IV.** **Roll Call**

**V.** **Approve Agenda**

**VI.** **Public Comments - Agenda Items**

**VII.** **Approve Minutes**

**VIII.** **Old Business**

**IX.** **New Business**

**X.** **Public Comment - Non-Agenda Items Only**

**XI.** **Community Development Director Comments**

**XII.** **Commissioner Comments**

**XIII.** **Adjournment**