302 Redbud Trail North
Buchanan, MI 49107
Tel: (269) 695-3844
Fax: (269) 695-4330

Application for Board, Commission, Committee or Council Appointment

Please note that all information provided on this application is public information and potentially subject to disclosure pursuant to the Freedom of Information Act, please do not list confidential information. Applications are kept on file for three calendar years.

Please return the completed form to the City Clerk's Office or clerk@cityofbuchanan.com

Applicant Information

Name of Applicant: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone Number: _____ Second Phone Number: _____

E-mail Address: _____

Name of Employer: _____

General Question

Are you a registered voter within the City of Buchanan? Yes: ☐ No: ☐

Do you own property within the City of Buchanan? Yes: ☐ No: ☐

Do you own a business located within the City of Buchanan? Yes: ☐ No: ☐

Please explain why you are interested in being appointed to a board.

_____

_____

_____

Please describe your background, ability, skills or special qualifications that would strengthen the board you are interested in.

_____

_____

_____

Please explain your professional experience and background:

_____

_____

_____

Please explain any organizations or community groups you have been involved with:

_____

_____

_____

Have you attended a meeting, reviewed an agenda packet, visited the city's website, or talked with others to better understand the board you are requesting appointment to?

_____

Do you have other information or thoughts you would like to share that should be considered when the application is reviewed?

_____

_____

_____

_____

What is your availability: ☐ Morning ☐ Afternoon ☐ Evening

☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday

If appointed do you agree to the following:

Attend at least 75% of all applicable meetings?	Yes: ☐	No: ☐
Attend any joint meetings or training provided by the City?	Yes: ☐	No: ☐
Abide by the City's Ethics Policy?	Yes: ☐	No: ☐
Abide by the applicable adopted Bylaws?	Yes: ☐	No: ☐

Signature: _____ Date: _____

Appointed Board, Commission, Committee and Council Opportunities

The City has many boards, commissions, committees and councils that work best when composed of diverse individuals with relevant qualifications. Please visit the city's website www.cityofbuchanan.com to learn more about the different opportunities. In most cases, the board, commission, committee or council has a rolling membership with members appointed in the summer to a three-year term. Please review the boards, commissions, committees and councils listed below and check the one(s) you are interested in joining. If interested in more than one board, please provide preference order.

Please also identify your related experience, and feel free to apply even if you do not have the suggested experience or professional background. The City needs citizens with diverse backgrounds on its boards and commissions, and we appreciate your application!

_____ ***Board of Review***

- ☐ Banking/Finance
- ☐ Property Appraisal/Assessing
- ☐ Real Estate/Development/Law (no agents or brokers)
- ☐ Other _____

_____ ***Brownfield Redevelopment Authority***

- ☐ Construction
- ☐ Real Estate/Development/Law
- ☐ Environmental Regulations
- ☐ Banking/Finance
- ☐ Other _____

_____ ***Buchanan Area Recreation Board (B.A.R.B).***

- ☐ Advertising/Marketing/Public Relations
- ☐ Forestry/Landscape Architecture
- ☐ Finance or Property Maintenance/Leasing
- ☐ Fitness/Recreation/Sports/Coaching
- ☐ Other _____

_____ ***Buchanan Fine Arts Council***

- ☐ Advertising/Marketing/Public Relations
- ☐ Finance/Budgeting
- ☐ Performing Arts
- ___ Event Planning
- ☐ Other _____

_____ ***Buchanan Tree Friends***

- ☐ Horticulture/Landscape Architecture
- ☐ Forestry
- ☐ Fundraising/Budgeting
- ☐ Advertising/Marketing
- ☐ Other _____

_____ ***Common Committee***

- ☐ Advertising/Marketing/Public Relations
- ☐ Finance/Budgeting
- ☐ Performing Arts
- ☐ Event Planning
- ☐ Other _____

_____ ***Compensation Committee***

- ☐ Budgeting and Finance
- ☐ Public Sector Compensation
- ☐ Policy Making
- ☐ Other _____

_____ ***Construction Board of Appeals***

- ☐ Architecture/Design
- ☐ Engineering
- ☐ Building/Construction/Trades
- ☐ Law
- ☐ Other _____

_____ ***Downtown Design Review Committee***

- ☐ Architecture/Design
- ☐ Construction/Development
- ☐ Finance or Property Maintenance/Leasing
- ☐ Historic Preservation/History
- ☐ Other _____

_____ ***District Library Board***

- ☐ Policy Making
- ☐ Budgeting/Finance/Fundraising
- ☐ Strategic Planning/Grants and Endowments
- ☐ Knowledge of Libraries
- ☐ Other _____

_____ ***Buchanan Farmers' Market (subcommittee of the Common Committee)***

- ☐ Advertising/Marketing
- ☐ Event Planning
- ☐ Finance/Budgeting
- ☐ Entrepreneurial
- ☐ Other _____

_____ ***Friends of McCoy's Creek Trail (subcommittee of the B.A.R.B.)***

- ☐ Bicycling/Walking/Walking
- ☐ Environment
- ☐ Advertising/Marketing/Public Relations
- ☐ Parks and Recreation
- ☐ Other _____

_____ ***Friends of Oakridge Cemetery***

- ☐ Funeral Professional
- ☐ History
- ☐ Horticulture/Landscape Architecture
- ☐ Law
- ☐ Other _____

_____ ***Joint Water Sewer Board***

- ☐ Engineering
- ☐ Banking/Finance
- ☐ Public Health
- ☐ Other _____

_____ ***One Buchanan***

- ☐ Advertising/Marketing/Public Relations
- ☐ Social Services
- ☐ Event Planning
- ☐ Budgeting/Finance
- ☐ Other _____

_____ ***Planning Commission***

- ☐ Architecture or Landscape Architecture
- ☐ Banking/Finance
- ☐ Urban Planning/Land Use/Zoning
- ☐ Building/Construction
- ☐ Land or Real Estate Development
- ☐ Civil Engineering
- ☐ Other _____

_____ ***Zoning Board of Appeals***

- ☐ Architecture or Landscape Architecture
- ☐ Urban Planning/Land Use/Zoning
- ☐ Building/Construction or Engineering
- ☐ Land or Real Estate Development
- ☐ Other _____

March 2026