



Electrical Permit Application
 City of Buchanan Department of Building Safety
 Electrical Division
 302 N Red Bud Trail
 Buchanan, MI 49107

www.cityofbuchanan.com / Phone 269 695-0011 / Fax 269 695-0009
 Ken Simpson - Electrical Inspector - 269 471-5869

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Authority: 1972 PA 230 Penalty: Failure to provide information may result in denial of your request.	Buchanan is an equal opportunity employer. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
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I. Project or Facility Information

NAME OF OWNER/AGENT/SCHOOL/STATE DEPT.		HAS A BUILDING PERMIT BEEN OBTAINED FOR THIS PROJECT?	
		<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not required	
STREET ADDRESS AND JOB LOCATION (Street Number and Name)	CITY	ZIP CODE	COUNTY
NAME OF CITY, VILLAGE OR TOWNSHIP IN WHICH JOB IS LOCATED			
<input type="checkbox"/> City <input type="checkbox"/> Village <input type="checkbox"/> Township OF:			

II. Applicant/Facility Contact Information

INDICATE WHO THE APPLICANT IS	NAME	STATE LICENSE NUMBER	EXPIRATION DATE
<input type="checkbox"/> Licensee <input type="checkbox"/> Owner			
ADDRESS (Street Number and Name)		STATE REGISTRATION NUMBER	EXPIRATION DATE
CITY	STATE	ZIP CODE	E-MAIL
TELEPHONE NUMBER (Include Area Code)		FEDERAL EMPLOYER ID NUMBER (or reason for exemption)	
WORKERS COMPENSATION INSURANCE CARRIER (or reason for exemption)		UIA NUMBER (or reason for exemption)	

III. Type of Job

<input type="checkbox"/> Single Family	<input type="checkbox"/> New	<input type="checkbox"/> Service Only	<input type="checkbox"/> Premanufactured Home Setup (State Approved)	<input type="checkbox"/> State Owned
<input type="checkbox"/> Other	<input type="checkbox"/> Alteration	<input type="checkbox"/> Special Inspection	<input type="checkbox"/> Manufactured Home Setup (HUD Mobile Home)	<input type="checkbox"/> School

IV. Plan Review Information

Plans must be submitted with an Application for Plan Examination and the appropriate deposit before a permit can be issued, except as listed below.

Plans are not required for the following:

- When the electrical system rating does not exceed 400 amps and the building is not over 3,500 square feet in area.
- Work completed by a governmental subdivision or state agency costing less than \$15,000.00.

If work being performed is described above, check box below **"Plans Not Required."**

What is the rating of the service or feeder in amperes? _____

What is the building size in square footage? _____

Plans are required for all other building types and shall be prepared by or under the direct supervision of an architect or engineer licensed pursuant to 1980 PA 299 and shall bear that architect's or engineer's seal and signature.

BCC Plan Review Project No. _____ **Plans Not Required**

V. Applicant Signature

Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23a are subjected to civil fines.

SIGNATURE OF LICENSEE OR OWNER	DATE

Complete Application on Back Side

Item #17, Mobile Home Unit Site:
 When installing a site service in a park, the permit application must include the application fee, service, the number of park sites and a final inspection. When setting a HUD mobile home in a park, a permit must include the application fee, service, feeder and a final inspection. These shall be done by a licensed electrical contractor. When setting a HUD mobile home or a premanufactured home on private property, a permit must include the application fee, service, feeder and a final inspection.

	Fee	# Items	Total
1. Application Fee (non-refundable)	\$75.00	1	\$75.00
Service			
2. Through 200 Amp.	\$10.00		
3. Over 200 Amp. thru 600 Amp.	\$15.00		
4. Over 600 Amp. thru 800 Amp.	\$20.00		
5. Over 800 Amp. thru 1200 Amp.	\$25.00		
6. Over 1200 Amp. (GFI only)	\$50.00		
7. Circuits	\$5.00		
8. Lighting Fixtures/Outlets - per 25	\$6.00		
9. Dishwasher	\$5.00		
10. Furnace - Unit Heater	\$5.00		
11. Electrical - Heating Units (baseboard)	\$4.00		
12. Power Outlets (ranges, dryers, etc.)	\$7.00		
Signs			
13. Unit	\$10.00		
14. Letter (each)	\$15.00		
15. Neon - each 25 feet	\$20.00		
16. Feeders-Bus Ducts, etc. - per 50'	\$6.00		
17. Mobile Home Park Site*	\$6.00		
18. Recreational Vehicle Park Site	\$4.00		

* See VII. Fee Schedule Item #17 above
 ** Required for all school and state-owned construction projects
 *** EVSE - Electrical Vehicle Supply Equipment
 **** PV Modules - Photovoltaic

NOTE: Under special circumstances the city assess an hourly fee for inspection services at a rate of \$75.00 per hour.

	Fee	# Items	Total
K.V.A., H. P., Wind Turbines, ***EVSE and ****PV Modules			
19. Units up to 20 K.V.A. or H.P./Per PV Module	\$6.00		
20. Units 21 to 50 K.V.A. or H.P./Per PV Module	\$10.00		
21. Units > 50 K.V.A. or H.P. /Per PV Module	\$12.00		
Fire Alarm Systems (not smoke detectors)			
22. Up to 10 devices	\$50.00		
23. 11 to 20 devices	\$100.00		
24. Over 20 devices	\$5.00 ea.		
Data / Telecommunication Outlets			
31. 1 - 19 devices	\$5.00 ea.		
32. 20 - 300 devices	\$100.00		
33. Over 300 devices	\$300.00		
Energy Management Temp. Control			
25. Energy Retrofit - Temp. Control	\$45.00		
34. Devices - Energy Management	\$5.00 ea.		
26. Conduit only or grounding only	\$45.00		
Inspections			
27. Special Insp. (pertaining to sale of building) (does not include an electrical service inspection)	\$75.00		
28. Rough/Additional Inspection	\$75.00		
29. Final Inspection	\$75.00	1	\$75.00
30. Certification Fee**	\$30.00		

Total Fee (Must Include the \$75 non-refundable application and \$75 final inspection fees.)

VIII. Instructions for Completing Application

Make checks payable to "City of Buchanan"

General: Electrical work shall not be started until the application for permit has been filed with the Bureau of Construction Codes. All installations shall be in conformance with the Michigan Electrical Code. **No work shall be concealed until it has been inspected.** The telephone number for the inspector will be provided on the permit form. When ready for an inspection, call the inspector providing as much advance notice as possible. The inspector will need the **job location** and **permit number**. **Schedule permitting, an inspector will respond to an inspection request within 2 business days to schedule the inspection. The inspector will typically perform the inspection within 5 business days as his or her schedule permits.**

Expiration of Permit: A permit remains valid as long as work is progressing and inspections are requested and conducted. A permit shall become invalid if the authorized work is not commenced within six months after issuance of the permit or if the authorized work is suspended or abandoned for a period of six months after the time of commencing the work. **A PERMIT WILL BE CLOSED WHEN NO INSPECTIONS ARE REQUESTED AND CONDUCTED WITHIN 180 DAYS OF THE DATE OF ISSUANCE OR THE DATE OF A PREVIOUS INSPECTION. CLOSED PERMITS CANNOT BE REFUNDED.**

VALIDATION AREA

IX. Utility Service Order Number(s)

If this application involves service equipment work, enter the utility order number(s) here.
Disconnect
Temporary
Permanent